

# SHARDA VIDYALAYA

Affiliated to CBSE Board, New Delhi Affiliation no. – 3330088

English Medium Senior Secondary School

**Risali Sector , Bhilai ( C.G.)**


REF.NO : SVR/DECL./2026/881

DATE : 18.03.2026

## DECLARATION

The school is following the syllabus on the basis of curriculum prescribed by CBSE and text books published by NCERT. We have attached the list of books which we follow. We have gone through the contents of the books and own the responsibility that no objectionable content that hurts the feelings of any class, community, gender, religious group in society are in these books. It is for your kind information and knowledge

  
Rudra Kant Jha  
Principal

  
Mamta Ojha  
Manager

## BOOK LIST 2026-27

| CLASS- IX                                     |                                      |   |                            |
|---|--------------------------------------|---|----------------------------|
| SN  | Sub                                  | Books Name  | Publisher                  |
| 1   |                                      | Kaveri  | NCERT                      |
| 2   | English                              | Excellence in English (Language & Literature) Practice Package Based on NCERT Text Book - <b>KAVERI</b> | Prachi India Pvt. Ltd      |
| 3   | Hindi                                | गंगा  | NCERT                      |
| 4   | Sanskrit                             | दीपकम् प्रथमः भाग (षष्ठकक्षायाः संस्कृत-पाठ्यपुस्तकम्)  | NCERT                      |
| 5   | Mathematics                          | Ganita Manjari - Part-1   | NCERT                      |
| 6   | Science                              | Exploration   | NCERT                      |
| 7   | Social Science                       | Gateway to Social Science   | NCERT                      |
| 8   | Vocational Education (Mandatory)     | Kaushal Vikas   | NCERT                      |
| 9   | Physical Education & Well being      | Khel Praveen  | NCERT                      |
| 10  | Art Education                        | Madhurima   | NCERT                      |
| 11  | Interdisciplinary Area               | Individuals in Society  | NCERT                      |
| 12  | Computational Thinking & AI (Module) | Computational Thinking & AI (Module)  | NCERT                      |
| <b>Skill Subjects - Any One as per Choice</b> |                                      |   |                            |
| 1   | Information Technology               | Information Technology  | Laxmi Publication (P) Ltd. |
| 2   | Marketing & Sales                    | Marketing and Sales   | NCERT                      |
| 3   | Artificial Intelligence              | Artificial Intelligence   | Laxmi Publication (P) Ltd. |

| COPY LIST |  |   |
|-----------|--|---|
| 1         | Single Line - 172 Pages (Size 21 X 29 )    | 9 |
| 2         | Practical Copy 144 Pages                   | 4 |
| 3         | Single Line - 72 Pages (IT, AI, Marketing) | 1 |

As Approved By Principal

## BOOK LIST 2026-27

| CLASS- X                                       |  |  |                            |
|--|--|--|----------------------------|
| SN   | Sub  | Books Name   | Publisher                  |
| 1  | English                                    | (I) First Flight Textbook in English                             | NCERT                      |
| 2  |  | (II) Foot Prints without feet                                    | NCERT                      |
| 3  |  | (III) Excellence in English (Language & Literature)              | Prachi India Pvt,. Ltd     |
| 4  | Hindi                                      | क्षितिज भाग -2, कृतिका भाग -2                                    | NCERT                      |
| 5  | Maths                                      | (I) Mathematics  | NCERT                      |
| 6  |  | (II) Mathematics (Lab Record Book)                               | Ashman Books               |
| 7  | Science                                    | (I) Science  | NCERT                      |
| 8  |  | (II) Together With Science Lab Kit Physics, Chemistry, Biology   | Rachna Sagar Pvt. Ltd.     |
| 9  | Social Science                             | (I) India and the contemporary world-II (T.B. in History)        | NCERT                      |
| 10   |  | (II) Democratic Politics -II (T.B. in Political science)         | NCERT                      |
| 11   |  | (III) Understanding Economic Development -II (T.B. in Economics) | NCERT                      |
| 12   |  | (IV) Contemporary India - II (T.B. in Geography)                 | NCERT                      |
| 13   | Information Technology (402)               | Information Technology-Code-402                                  | Laxmi Publication (P) Ltd. |
| 14   | Artificial Intelligence (417)              | Artificial Intelligence-Code - 417                               | Laxmi Publication (P) Ltd. |
| 15   | Marketing & Sales (412)                    | Marketing and Sales  | <b>Will be informed</b>    |
| Study Material (To be purchased when informed) |  |  |                            |
| COPY LIST & STATIONARY MATERIAL                |  |  |                            |
| 1  | Single Line - 172 Pages (Size 21 X 29 )    |  | 8                          |
| 2  | Practical Copy 144 Pages (Skill)           |  | 1                          |
| 3  | Single Line - 72 Pages (IT, AI, Marketing) |  | 1                          |

As Approved By Principal

**BOOK LIST 2026-27****CLASS- XI (MATHEMATICS)**

| SN   | Sub  | Books Name                                  | Publisher                                     |
|--|--|---|---|
| 1  | English  | (I) Snapshot                                | NCERT   |
|  |  | (II) Hornbill                               | NCERT   |
| 2  | Mathematics  | Mathematics                                 | NCERT   |
| 3  | Physics  | Physics Volume I & II                       | NCERT   |
| 4  | Chemistry  | Chemistry Volume I & II                     | NCERT   |
| 5  | Hindi  | आरोह भाग-1, वितान भाग 1                     | NCERT   |
|  |  | अभिव्यक्ति और माध्यम                        | NCERT   |
| 6  | Physical Education   | Health & Physical Education                 | NCERT   |
| 7  | Computer Science   | Computer Science with python (New Syllabus) | Dhanpat Rai & Pvt. Ltd                        |
| 8  | Kathak (056)   | Kathak                                      | <b>Will be informed</b>                       |
| 9  | Information Technology (802)   | Information Technology                      | S.K. Katariya & Son                           |
| 10   | Yoga (841)   | A Text Book Yoga Skill Education            | Full Marks Progressive Educational Publishers |
| 11   | Marketing (812)  | Marketing                                   | <b>Will be informed</b>                       |
| 12   | Artificial Intelligence (843)  | Artificial Intelligence                     | <b>Will be informed</b>                       |
| <b>COPY LIST &amp; STATIONARY MATERIAL</b> |  |   |   |
| 1  | 240 Pages (Size 21 X 29)   |   | 10  |
| 2  | Practical Copy (Maths, Phy, Chem.)   |   | 2   |
|  | Compulsory Optional Elective subjects (Any One) - PE, CS, Hindi Core, Kathak |   |   |
|  | Skill Subjects (Any One) - IT, Yoga, Marketing, AI                           |   |   |

**As Approved By Principal**

**BOOK LIST 2026-27****CLASS- XI (BIOLOGY)**

| SN   | Sub   | Books Name                            | Publisher                                     |
|--|---|---------------------------------------|---|
| 1  | English   | (I) Snapshot                          | NCERT   |
|  |   | (II) Hornbill                         | NCERT   |
| 2  | Biology   | Biology                               | NCERT   |
| 3  | Physics   | Physics Volume I & II (Theory)        | NCERT   |
| 4  | Chemistry   | Chemistry Volume I & II               | NCERT   |
| 5  | Mathematics   | Mathematics                           | NCERT   |
| 6  | Hindi   | आरोह भाग-1, वितान भाग 1               | NCERT   |
|  |   | अभिव्यक्ति और माध्यम                  | NCERT   |
| 7  | Physical Education  | Health & Physical Education           | NCERT   |
| 8  | Kathak (056)  | Kathak                                | <b>Will be informed</b>                       |
| 9  | Informative Practices   | Informative Practices (Sumita Arrora) | Dhanpat Rai & Pvt. Ltd                        |
| 10   | Information Technology (802)  | Information Technology                | S.K. Katariya & Son                           |
| 11   | Yoga (841)  | A Text Book Yoga Skill Education      | Full Marks Progressive Educational Publishers |
| 12   | Marketing (812)   | Marketing                             | <b>Will be informed</b>                       |
| 13   | Artificial Intelligence (843)   | Artificial Intelligence               | <b>Will be informed</b>                       |
| <b>COPY LIST &amp; STATIONARY MATERIAL</b> |   |                                       |   |
| 1  | 240 Pages (Size 21 X 29)  |                                       | 11  |
| 2  | Practical Copy (Bio., Phy, Chem.)   |                                       | 5   |
|  | Compulsory Optional Elective Subjects (Any One) - (PE, Maths, Hindi Core, Kathak, IP) |                                       |   |
|  | Skill Subjects (Any One) - (IT, Yoga, Marketing)                                      |                                       |   |

**As Approved By Principal**

**BOOK LIST 2026-27**  
**CLASS- XI (COMMERCE)**

| SN   | Sub  | Books Name                           | Publisher                                     |
|--|--|--------------------------------------|---|
| 1  | English  | (I) Snapshot                         | NCERT   |
|  |  | (II) Hornbill                        | NCERT   |
| 2  | Account  | Book keeping & Accountancy Vol I &II | NCERT   |
| 3  | Business Studies   | Business Studies                     | NCERT   |
| 4  | Economics  | (I) Micro Economics                  | NCERT   |
|  |  | (II) Statistics for Economics        | NCERT   |
| 5  | Mathematics  | Mathematics                          | NCERT   |
| 6  | Hindi  | आरोह भाग-1, वितान भाग 1              | NCERT   |
|  |  | अभिव्यक्ति और माध्यम                 | NCERT   |
| 7  | Physical Education   | Health & Physical Education          | NCERT   |
| 8  | Kathak (056)   | Kathak                               | <b>Will be informed</b>                       |
| 9  | Applied Mathematics (241)  | Applied Mathematics (M.L. Aggarwal)  | Avichal Publishing Company                    |
| 10   | Informative Practices  | Informative Practices (Sumita Arora) | Dhanpat Rai & Pvt. Ltd                        |
| 11   | Information Technology (802)   | Information Technology               | S.K. Katariya & Son                           |
| 12   | Yoga (841)   | A Text Book Yoga Skill Education     | Full Marks Progressive Educational Publishers |
| 13   | Marketing (812)  | Marketing                            | <b>Will be informed</b>                       |
| 14   | Artificial Intelligence (843)  | Artificial Intelligence              | <b>Will be informed</b>                       |
| <b>COPY LIST &amp; STATIONARY MATERIAL</b> |  |                                      |   |
| 1  | 240 Pages (Size 21 X 29)   |                                      | 10  |
| 2  | Practical Copy   |                                      | 2   |
|  | Elective Subject (Any One) - PE, CS, Hindi Core, Kathak, Maths, A.M., IP |                                      |   |
|  | Skill Subjects (Any One) - IT, Yoga, Marketing, AI                       |                                      |   |

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## BOOK LIST 2026-27

| CLASS- XI (HUMANITIES (ART) STREAM ) |  |   |   |
|--------------------------------------|--|---|---|
| SN                                   | Sub  | Books Name                              | Publisher                                     |
| 1                                    | English  | (I) Snapshot                            | NCERT   |
|                                      |  | (II) Hornbill                           | NCERT   |
| 2                                    | History  | Themes in World History                 | NCERT   |
| 3                                    | Geography  | (i) India - Physical Environment        | NCERT   |
|                                      |  | (ii) Fundamentals of Physical Geography | NCERT   |
|                                      |  | (iii) Geography Practical Book-XI       | NCERT   |
| 4                                    | Political Science  | (i) Indian Constitution at Work         | NCERT   |
|                                      |  | (ii) Political Theory                   | NCERT   |
| 5                                    | Hindi  | आरोह भाग-1, वितान भाग- 1                | NCERT   |
|                                      |  | अभिव्यक्ति और माध्यम                    | NCERT   |
| 6                                    | Physical Education   | Health & Physical Education             | NCERT   |
| 7                                    | Informative Practices  | Informative Practices (Sumita Arrora)   | Dhanpat Rai & Pvt. Ltd                        |
| 8                                    | Kathak (056)   | Kathak                                  | <b>Will be informed</b>                       |
| 9                                    | Information Technology (802)   | Information Technology                  | S.K. Katariya & Son                           |
| 10                                   | Yoga (841)   | A Text Book Yoga Skill Education        | Full Marks Progressive Educational Publishers |
| 11                                   | Marketing (812)  | Marketing                               | <b>Will be informed</b>                       |
| 12                                   | Artificial Intelligence (843)  | Artificial Intelligence                 | <b>Will be informed</b>                       |
| COPY LIST & STATIONARY MATERIAL      |  |   |   |
| 1                                    | 172 Pages ( Size 21 X 29 )   |   | 8   |
| 2                                    | Practical Copy   |   | 3   |
|                                      | Compulsory Optional Elective Subjects (Any One) - PE, Hindi Core, Kathak, IP |   |   |
|                                      | Skill Subjects (Any One) - IT, Yoga, Marketing, AI                           |   |   |
| 3                                    | Herbarium File (Geography)   |   | 1   |

As Approved By Principal

**BOOK LIST 2026-27****CLASS- XII (MATHEMATICS)**

| SN   | Sub  | Books Name                                  | Publisher                                     |
|--|--|---|---|
| 1  | English (301)  | (I) Vistas                                  | NCERT   |
|  |  | (II)Flamingo                                | NCERT   |
| 2  | Mathematics (041)  | Mathematics Volume I & II                   | NCERT   |
| 3  | Physics (042)  | Physics Volume I & II                       | NCERT   |
| 4  | Chemistry (043)  | Chemistry Volume I & II                     | NCERT   |
| 5  | Hindi  | आरोह भाग-2, वितान भाग -2                    | NCERT   |
|  |  | अभिव्यक्ति और माध्यम                        | NCERT   |
| 6  | Physical Education   | Health & Physical Education                 | NCERT   |
| 7  | Computer Science   | Computer Science with python (New Syllabus) | Dhanpat Rai & Sons                            |
| 8  | Kathak (056)   | Kathak                                      | <b>Will be provided</b>                       |
| 9  | Information Technology (802)   | Information Technology                      | S.K. Katariya & Son                           |
| 10   | Yoga (841)   | A Text Book Yoga Skill Education            | Full Marks Progressive Educational Publishers |
| 11   | Marketing (812)  | Marketing                                   | <b>Will be provided</b>                       |
| 12   | Artificial Intelligence (843)  | Artificial Intelligence                     | S.K. Katariya & Son                           |
| Study Material (To be purchased when informed) |  |   |   |
| <b>COPY LIST &amp; STATIONARY MATERIAL</b>     |  |   |   |
| 1  | 276 Pages (Size 21 X 29)   |   | 11  |
| 2  | Practical Copy (Maths, Phy, Chem.)   |   | 5   |
|  | Compulsory Optional Elective subjects (Any One) - PE, CS, Hindi Core, Kathak |   |   |
|  | Skill Subjects (Any One) - IT, Yoga, Marketing, AI                           |   |   |

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**BOOK LIST 2026-27****CLASS- XII (BIOLOGY)**

| SN   | Sub  | Books Name                           | Publisher                                     |
|--|--|--------------------------------------|---|
| 1  | English  | (I) Vistas                           | NCERT   |
|  |  | (II)Flamingo                         | NCERT   |
| 2  | Biology  | Biology                              | NCERT   |
| 3  | Physics  | Physics Volume I & II                | NCERT   |
| 4  | Chemistry  | Chemistry Volume I & II              | NCERT   |
| 5  | Mathematics  | Mathematics Volume I & II            | NCERT   |
| 6  | Hindi  | आरोह भाग-2, वितान भाग 2              | NCERT   |
|  |  | अभिव्यक्ति और माध्यम                 | NCERT   |
| 7  | Physical Education   | Health & Physical Education          | NCERT   |
| 8  | Kathak (056)   | Kathak                               | <b>Will be provided</b>                       |
| 9  | Applied Mathematics (241)  | Applied Mathematics (M.L. Aggarwal)  | Avichal Publishing Company                    |
| 10   | Informative Practices  | Informative Practices (Sumita Arora) | Dhanpat Rai & Pvt. Ltd                        |
| 11   | Information Technology (802)   | Information Technology               | S.K. Katariya & Son                           |
| 12   | Yoga (841)   | A Text Book Yoga Skill Education     | Full Marks Progressive Educational Publishers |
| 13   | Marketing (812)  | Marketing                            | <b>Will be provided</b>                       |
| 14   | Artificial Intelligence (843)  | Artificial Intelligence              | S.K.Katariya & Son                            |
| Study Material (To be purchased when informed) |  |                                      |   |
| <b>COPY LIST &amp; STATIONARY MATERIAL</b>     |  |                                      |   |
| 1  | 276 Pages (Size 21 X 29)   |                                      | 11  |
| 2  | Practical Copy (Bio, Maths, Phy, Chem.)  |                                      | 5   |
|  | Compulsory Optional Elective subjects (Any One) - PE, Hindi Core, Kathak, A.M., IP |                                      |   |
|  | Skill Subjects (Any One) - IT, Yoga, Marketing, AI                                 |                                      |   |

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**BOOK LIST 2026-27**

| <b>CLASS- XII (COMMERCE)</b>                   |  |                                      |   |
|--|--|--------------------------------------|---|
| SN   | Sub  | Books Name                           | Publisher                                     |
| 1  | English  | (I) Vistas                           | NCERT   |
|  |  | (II)Flamingo                         | NCERT   |
| 2  | Accountancy  | Accountancy Volume I & II            | NCERT   |
| 3  | Business Studies   | Business Studies Volume I & II       | NCERT   |
| 4  | Economics  | (I) Introductory Macro Economics     | NCERT   |
|  |  | (II) Indian Economic Development     | NCERT   |
| 5  | Mathematics  | Mathematics Volume I & II            | NCERT   |
| 6  | Hindi  | आरोह भाग-2, वितान भाग 2              | NCERT   |
|  |  | अभिव्यक्ति और माध्यम                 | NCERT   |
| 7  | Physical Education   | Health & Physical Education          | NCERT   |
| 8  | Kathak (056)   | Kathak                               | <b>Will be provided</b>                       |
| 9  | Applied Mathematics (241)  | Applied Mathematics (M.L. Aggarwal)  | Avichal Publishing Company                    |
| 10   | Informative Practices  | Informative Practices (Sumita Arora) | Dhanpat Rai & Pvt. Ltd                        |
| 11   | Information Technology (802)   | Information Technology               | S.K. Katariya & Son                           |
| 12   | Yoga (841)   | A Text Book Yoga Skill Education     | Full Marks Progressive Educational Publishers |
| 13   | Marketing (812)  | Marketing                            | <b>Will be provided</b>                       |
| 14   | Artificial Intelligence (843)  | Artificial Intelligence              | S.K. Katariya & Son                           |
| Study Material (To be purchased when informed) |  |                                      |   |
| <b>COPY LIST &amp; STATIONARY MATERIAL</b>     |  |                                      |   |
| 1  | 276 Pages (Size 21 X 29)   |                                      | 10  |
| 2  | Practical Copy (Maths)   |                                      | 2   |
|  | Compulsory Optional Elective Subjects (Any One) -PE, Hindi Core, Kathak, Maths, A.M., IP |                                      |   |
|  | Skill Subjects (Any One) - IT, Yoga, Marketing, AI                                       |                                      |   |

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**BOOK LIST 2026-27**

| CLASS- XII (HUMANITIES (ART) STREAM ) |   |   |   |
|---------------------------------------|---|---|---|
| SN                                    | Sub   | Books Name                                | Publisher                                     |
| 1                                     | English   | (I) Vistas                                | NCERT   |
|                                       |   | (II)Flamingo                              | NCERT   |
| 2                                     | History   | (I) Themes in Indian History-I            | NCERT   |
|                                       |   | (II) Themes in Indian History -II         | NCERT   |
|                                       |   | (III) Themes in Indian History-III        | NCERT   |
| 3                                     | Geography   | (i) Fundamentals of Human Geography       | NCERT   |
|                                       |   | (ii) Indian People and Economy            | NCERT   |
|                                       |   | (iii) Geography Practical Book- XII       | NCERT   |
| 4                                     | Political Science   | (i) Contemporary world politics           | NCERT   |
|                                       |   | (ii) Politics in India since Independence | NCERT   |
| 5                                     | Hindi   | आरोह भाग-2, वितान भाग 2                   | NCERT   |
|                                       |   | अभिव्यक्ति और माध्यम                      | NCERT   |
| 6                                     | Physical Education  | Health & Physical Education               | NCERT   |
| 7                                     | Kathak (056)  | Kathak                                    | <b>Will be provided</b>                       |
| 8                                     | Information Technology (802)  | Information Technology                    | S.K. Katariya & Son                           |
| 9                                     | Yoga (841)  | A Text Book Yoga Skill Education          | Full Marks Progressive Educational Publishers |
| 10                                    | Marketing (812)   | Marketing                                 | <b>Will be provided</b>                       |
| 11                                    | Artificial Intelligence (843)   | Artificial Intelligence                   | S.K. Katariya & Son                           |
| COPY LIST & STATIONARY MATERIAL       |   |   |   |
| 1                                     | 172 Pages ( Size 21 X 29 )  |   | 8   |
| 2                                     | Practical Copy  |   | 2   |
|                                       | Compulsory Optional Elective Subjects (Any One) - PE, Hindi Core, Kathak, |   |   |
|                                       | Skill Subjects (Any One) - IT, Yoga, Marketing, AI                        |   |   |
| 3                                     | Herbarium File (Geography)  |   | 1   |

**As Approved By Principal**